

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9885

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-9885 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a18311 Cert. (Issued: 10/12/2001)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *
(This right has a share ownership in the Water Company listed below. To view Information regarding *
the Water Company for which this application is a Share Statement, click on the water company name.) *

Weber River Water Users' Association -- SHARES OF STOCK: 0.00

OWNERSHIP*****

NAME: Dee E. and Kathryn W. Stephens (Shareholder)
ADDR: PO Box 41
Henefer UT 84033

NAME: Weber River Water User's Association
ADDR: 138 West 1300 North
Sunset UT 84015
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 10/12/2001|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.93 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 61 ft W 63 ft from SE cor, Sec 29, T 4N, R 4E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 149 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 210557.

.....
IRRIGATION: 0.16 acres PERIOD OF USE: 04/01 TO 10/31
.....
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 29 T 4N R 4E SLBM * 0.0700* 0.0700
Sec 32 T 4N R 4E SLBM * 0.0900* 0.0900
GROUP ACREAGE TOTAL: 0.1600

*****E N D O F D A T A*****
